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APPROVED

3-29-11

Date:

ANCHORAGE, ALASKA

AO No. 2011-22(S)

Submitted by: Chair of the Assembly at the
Request of the Mayor

Prepared by: Dept. of Law

For reading: March 29, 2011

1 AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE SECTIONS
2 3.20.010 AND 3.20.065 TO PROVIDE DIRECT ACCESS BY THE DIRECTOR OF
3 THE OFFICE OF EQUAL OPPORTUNITY TO THE MAYOR ON MATTERS
4 RELATING TO THE MINORITY BUSINESS AND CONTRACT COMPLIANCE (DBE)
5 PROGRAM AND EQUAL EMPLOYMENT OPPORTUNITY (EEO) PROGRAM.
6

7
8 THE ANCHORAGE ASSEMBLY ORDAINS:
9

10 **Section 1.** Anchorage Municipal Code section 3.20.010 is amended to replace the
11 January 2011 – Executive Branch Organization chart with the February 2011 –
12 Executive Branch Organization chart, attached hereto as **Exhibit A**, as follows:
13

14 **3.20.010 Executive and administrative order.**
15

16 The executive branch of the municipal government shall be organized as
17 provided in this chapter and the following plan:
18

19 GRAPHIC LINK: [Click here](#)
20

21 (AO No. 79-27; AO No. 88-82; AO No. 90-15(S); AO No. 91-173(S); AO No.
22 94-135(S), § 2, 7-12-94; AO No. 2000-105(S), § 2, 6-27-00; AO No. 2000-
23 141(S), § 2, 9-26-00; AO No. 2002-130, § 4, 9-10-02; AO No. 2003-109, § 1,
24 9-9-03; AO No. 2004-136, § 1, 12-7-04; AO No. 2005-142, § 1, 10-25-05; AO
25 No. 2009-21, § 1, 2-24-09; AO No. 2009-101, § 1, 8-25-09; AO 2010-64, § 1,
26 9-28-10; AO 2010-93, § 1, 1-11-11)

27 *Charter references:* Qualifications of mayor, § 5.01; appointment of officers
28 and department heads, §§ 5.02(a), 5.03--5.05.

29 *Cross references:* Office of emergency management, § 3.80.010; emergency
30 proclamations by the mayor, § 3.80.040.
31

32 **Section 2.** Anchorage Municipal Code section 3.20.065 is amended to read as
33 follows (*the remainder of the section is not affected, and therefore not set out*):
34

35 **3.20.065 Office of employee relations.**
36

37 *** *** ***

38 E. The office of equal opportunity, responsible for oversight of diversity
39 programs, processing of discrimination complaints, administration of
40 minority business and contract compliance under Title 7, and other
41 employment compliance programs, shall be administered by a director,

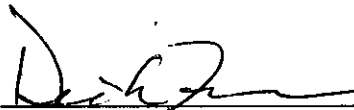
1 appointed by the mayor and confirmed by the assembly, and report to
2 the executive director of employee relations.

3 1. On matters relating to minority business and contract
4 compliance and equal employment opportunity, the director of
5 the office of equal opportunity shall have direct and
6 independent access to the Mayor.


7
8 (AO No. 2004-132, § 1, 10-12-04; AO No. 2009-101, § 5, 8-25-09)

9
10 **Section 3.** This ordinance shall be effective immediately upon passage and
11 approval by the Assembly.

12
13 PASSED AND APPROVED by the Anchorage Assembly this 29th day of
14 March, 2011.

15
16
17
18 
19 _____
20 Chair of the Assembly

21 ATTEST:

22
23 
24 _____
25 Municipal Clerk

February 2011 Executive Branch Organization

